# May 3, 2020

## **call to worship** Tom Holliday, Senior Pastor

Psalm 130:5-8

- <sup>5</sup>I wait for the Lord, my soul waits, and in his word I hope;
- <sup>6</sup>my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

## **prayer of adoration**

## song of praise

## **Holy Spirit**

There's nothing worth more that will ever come close No thing can compare You're our living hope—Your Presence

I've tasted and seen of the sweetest of loves

Where my heart becomes free and my shame is undone—in Your Presence Lord

Holy Spirit You are welcome here—Come flood this place and fill the atmosphere Your glory God is what our hearts long for-to be overcome by Your Presence Lord

Let us become more aware of Your Presence-Let us experience the glory of Your goodness (Lord) Recorded by Jess Crawford, Serenity Novak, 2020.

be glad and rejoice,

the tree bears its fruit;

as before.

shame.

is none else.

<sup>23</sup>"Be glad, O children of Zion,

<sup>25</sup>I will restore to you the years

for the Lord has done great things!

and rejoice in the Lord your God,

for he has given the early rain for your

for the pastures of the wilderness are green;

the fig tree and vine give their full yield.

vindication; he has poured down for you

<sup>24</sup>"The threshing floors shall be full of grain;

that the swarming locust has eaten,

the hopper, the destroyer, and the cutter,

<sup>26</sup>"You shall eat in plenty and be satisfied,

who has dealt wondrously with you.

And my people shall never again be put to

the vats shall overflow with wine and oil.

my great army, which I sent among you.

and praise the name of the Lord your God,

<sup>27</sup>You shall know that I am in the midst of Israel,

and that I am the Lord vour God and there

And my people shall never again be put to shame.

that I will pour out my Spirit on all flesh;

your sons and your daughters shall prophesy,

and your young men shall see visions.

in those days I will pour out my Spirit.

<sup>30</sup>"And I will show wonders in the heavens and

on the earth, blood and fire and columns of

smoke. <sup>31</sup>The sun shall be turned to darkness,

and the moon to blood, before the great and

come to pass that everyone who calls on the

escape, as the Lord has said, and among the

survivors shall be those whom the Lord calls."

awesome day of the Lord comes. <sup>32</sup>And it shall

name of the Lord shall be saved. For in Mount

Zion and in Jerusalem there shall be those who

The Lord Will Pour Out His Spirit

<sup>28</sup>"And it shall come to pass afterward.

your old men shall dream dreams,

<sup>29</sup>Even on the male and female servants

abundant rain, the early and the latter rain,

<sup>22</sup>Fear not, you beasts of the field,

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## **scripture reading** | Pastor Josh and Stacey Diack

loel 2:12-32

## Return to the Lord

<sup>12</sup>"Yet even now," declares the Lord,

"return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>and rend your hearts and not your garments.'

- Return to the Lord your God,
- for he is gracious and merciful,

slow to anger, and abounding in steadfast love; and he relents over disaster.

- <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him,
- a grain offering and a drink offering for the Lord your God?
- <sup>15</sup>Blow the trumpet in Zion;
- consecrate a fast; call a solemn assembly;
- <sup>16</sup>gather the people.
- Consecrate the congregation; assemble the elders;
- gather the children,
- even nursing infants.
- Let the bridegroom leave his room. and the bride her chamber.
- <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the Lord, weep
- and say, "Spare your people, O Lord, and make not your heritage a reproach,
- a byword among the nations. Why should they say among the peoples, 'Where is their God?'"

## The Lord Had Pity

- <sup>18</sup>Then the Lord became jealous for his land and had pity on his people.
- <sup>19</sup>The Lord answered and said to his people, "Behold, I am sending to you
- grain, wine, and oil, and you will be satisfied: and I will no more make you
- a reproach among the nations.
- <sup>20</sup>"I will remove the northerner far from you, and drive him into a parched and desolate land,
- his vanguard into the eastern sea, and his rear guard into the western sea; the stench and foul smell of him will rise, for he has done great things.
- <sup>21</sup>"Fear not, O land;

- <sup>7</sup>O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption. <sup>8</sup>And he will redeem Israel from all his iniquities.

## sermon scripture reading

Isaiah 64

<sup>1</sup>Oh that you would rend the heavens and come down, that the mountains might quake at your presence-<sup>2</sup>as when fire kindles brushwood and the fire causes water to boilto make your name known to your adversaries, and that the nations might tremble at your presence! <sup>3</sup>When you did awesome things that we did not look for, you came down, the mountains guaked at your presence. <sup>4</sup>From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. <sup>5</sup>You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? <sup>6</sup>We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. <sup>7</sup>There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. <sup>8</sup>But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. <sup>9</sup>Be not so terribly angry, O Lord, and remember not iniquity forever. Behold, please look, we are all your people. <sup>10</sup>Your holy cities have become a wilderness; Zion has become a wilderness, Jerusalem a desolation. <sup>11</sup>Our holy and beautiful house, where our fathers praised you, has been burned by fire. and all our pleasant places have become ruins. <sup>12</sup>Will you restrain yourself at these things, O Lord? Will you keep silent, and afflict us so terribly?

song of response

# Living Waters

Spirit moving—Mercy washing—Healing in these living waters Lead your children to the shoreline—Life is in these living waters

Are you thirsty—Are you empty—Come and drink these living waters Love—forgiveness—vast and boundless—Christ—He is our living waters Words and Music: Ed Cash, Kristyn Getty. © 2016 Alletrop Music (Admin. by Capitol CMG Publishing) Getty Music Publishing (Admin. by Music Services, Inc.) Used by permission. CCLI Song # 7063743

## benediction

Alexandria Presbyterian Church is a welcoming community God and world. We long to taste the glory of God in such an astonishing way that the city of Alexandria will be drawn to the majesty and mercy of our great God. It is our desire that our worship will serve as an authentic model to our city of the possibilities for transformation of individuals, families and

a city encountering the glory and grace of God.

**testimony** | Christina Ho

**deacon update** | Deacon David Williams

**congregational prayer** | Elder Ed Culbreath

**offertory prayer** | Elder Gary McGee

## presentation of tithes and offerings

## **sermon** Tom Holliday, Senior Pastor

## "A Vision for the Supernatural"

Sermon series: Anticipation: Witnesses of the Supernatural

Are you thirsty—Are you empty—Come and drink these living waters Tired and broken—Peace unspoken—Rest beside these living waters

Christ is calling—Find refreshing—At the cross of living waters Lay your life down—All the old gone—Rise up in these living waters

There's a river that flows with mercy and love—Bringing joy to the city of our God There our hope is secure—Do not fear anymore—Praise the Lord of living waters