

■ call to worship | Tom Holliday, Senior Pastor

Psalm 118:19-24

¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.

²⁰This is the gate of the Lord;
the righteous shall enter through it.

²¹I thank you that you have answered me
and have become my salvation.

²²The stone that the builders rejected
has become the cornerstone.

²³This is the Lord's doing;
it is marvelous in our eyes.

²⁴This is the day that the Lord has made;
let us rejoice and be glad in it.

■ prayer of adoration

■ song of praise

His Mercy Is More

What love could remember no wrongs we have done
Omniscient—all-knowing—He counts not their sum
Thrown into a sea without bottom or shore
Our sins—they are many—His mercy is more

*Praise the Lord—His mercy is more
Stronger than darkness—new every morn
Our sins—they are many—His mercy is more*

What patience would wait as we constantly roam
What Father—so tender—is calling us home
He welcomes the weakest the vilest the poor
Our sins—they are many—His mercy is more

What riches of kindness He lavished on us
His blood was the payment—His life was the cost
We stood 'neath a debt we could never afford
Our sins—they are many—His mercy is more.

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■ scripture reading | Elder Matt Coombs

Isaiah 53

¹Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

■ congregational prayer

■ offertory prayer | *Leslie Bridge (Sunday only)*

■ presentation of tithes and offerings *(Sunday only)*

■ sermon scripture reading

Acts 4:1-22

Peter and John Before the Council

¹And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

¹³Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. ¹⁴But seeing the man who was healed standing beside them, they had nothing to say in opposition. ¹⁵But when they had commanded them to leave the council, they conferred with one another, ¹⁶saying, "What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. ¹⁷But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name." ¹⁸So they called them and charged them not to speak or teach at all in the name of Jesus. ¹⁹But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge, ²⁰for we cannot but speak of what we have seen and heard." ²¹And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. ²²For the man on whom this sign of healing was performed was more than forty years old.

■ sermon | *Tom Holliday, Senior Pastor*

"The Rejected Cornerstone" *Sermon series: Christ the Cornerstone*

■ song of response

The Church's One Foundation *(Saturday)*

The church's one foundation is Jesus Christ her Lord
She is His new creation by water and the Word
From heaven He came and sought her to be His holy bride
With his own blood He bought her and for her life He died

Elect from every nation yet one o'er all the earth
Her charter of salvation —one Lord—one faith—one birth
One holy name she blesses—partakes one holy food
And to one hope she presses with every grace endued.

Though with a scornful wonder the world sees her oppressed
By schisms rent asunder—by heresies distressed
Yet saints their watch are keeping—their cry goes up "How long?"
And soon the night of weeping shall be the morn of song

'Mid toil and tribulation and tumult of her war
She waits the consummation of peace forevermore
Till with the vision glorious her longing eyes are blest
And the great church victorious shall be the church at rest

Yet she on earth hath union with God the Three in One
And mystic sweet communion with those whose rest is won
O happy ones and holy—Lord, give us grace that we
Like them the meek and lowly on high may dwell with Thee

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The Lord Is My Salvation *(Sunday)*

The grace of God has reached for me and pulled me from the raging sea
And I am safe on this solid ground—The Lord is my salvation

I will not fear when darkness falls—His strength will help me scale these walls
I'll see the dawn of the rising sun—The Lord is my salvation

*Who is like the Lord our God? Strong to save—faithful in love
My debt is paid and the vict'ry won—The Lord is my salvation*

My hope is hidden in the Lord—He flow'rs each promise of His Word
When winter fades I know spring will come—The Lord is my salvation

In times of waiting—times of need—When I know loss—when I am weak
I know His grace will renew these days—The Lord is my salvation

And when I reach my final day He will not leave me in the grave
But I will rise—He will call me home—The Lord is my salvation

Glory be to God the Father—Glory be to God the Son
Glory be to God the Spirit—The Lord is our salvation

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■ **benediction**

■ **announcements** | *Erin Furgerson, Director of Children's Ministries, and Adam LeRoy, Director of Youth Ministries*