

## WEEKLY ANNOUNCEMENTS

**Prayers of Thanksgiving and Supplication.** Each January at APC, we invite the congregation to offer written prayers of thanksgiving and supplication. A time will be set aside during the worship service on January 16 to bring your written prayer requests forward and place them in a basket, consecrating them before the Lord. Prayers may also be submitted via the APC website (alexandriapres.org), or by mail to the church office: 2405 Russell Road, Alexandria VA 22301, attention Tom Holliday.

The pastors and elders will read your submissions and will spend time in prayer for you. As you consider your prayer of thanksgiving, we encourage you to thank God for a special prayer that has been answered this past year, which encouraged your faith. As we offer prayers of supplication for the upcoming year, we encourage you to ask God to do something in your life that feels like a stretch—something that requires faith. As we often say at APC, “We want to ask God to do something so great, that if He is not in it, we are sure to fail.”

**Walking in the Spirit (WitS) begins January 23! Today is the last day to sign up via the link in the APC email or website.** APC is offering a discipleship ministry called Walking in the Spirit (WitS), which will be led by Pastor Tom and Sharon Holliday. This is a 10 week in-depth study of the person and work of the Holy Spirit, beginning Sunday, January 23 from 5-7pm. Each class will consist of an hour of teaching (held at the Alexandria Country Day School, which is directly across the street from our building at Russell Road), followed by an hour of small group interaction (held back at APC), as well as reflection and homework during the week. Since each week builds upon the previous week, we ask that you commit to being present in at least 8 of the 10 weeks.

**Communicants Class for Children and Teens will begin in January.** Parents, please talk with your child/teen and consider whether or not you think they are ready to join the church as a communicant member. The decision to hold this 8 week class in-person or over Zoom will be made soon. To find out more information, preview the workbook, or to sign up; please contact Pastor Tom Holliday (tom.holliday@alexandriapres.org) or Adam LeRoy (adam.leroy@alexandriapres.org).

**Newcomers Fellowship Dinner, Saturday, January 22, 6-8pm at APC.** If you've been attending APC for one week or several months, please join us for food and fellowship. You'll have a chance to meet church officers and staff, ask questions and learn more about the ministry God is building here. Please RSVP to Katie Coombs at katie.coombs@alexandriapres.org, and indicate if you have childcare needs.

**The next Inquirers Class is Friday evening, February 4 and Saturday morning, February 5.** If you are interested in membership or in gaining a deeper understanding of APC, you should attend this class. You will receive an introduction to Christianity, the PCA, and the specific vision/mission and philosophy of ministry at APC. Membership is open to all who profess faith in Christ and believe the basic teachings of the Christian faith. Attending the class does not obligate you to join the church. Further details about time and location will be forthcoming. Please RSVP to Katie Coombs at katie.coombs@alexandriapres.org if you wish to attend.

### Upcoming Dates

January 22 Newcomers Dinner  
January 23 Walking in the Spirit (WitS) begins  
February 4-5 Inquirers Class

Scan to  
give to APC



## CHILDREN AND TEENS

**Nursery registration is required and offered up to age 4.** We have a limited capacity based on how many volunteers we have. Please register at the link found in the APC email. Registration is open Wednesday through Friday each week.

**Children's Church** Room 124, 2nd and 4th Sundays during the sermon for children ages 5-7

**Children** Infants: ages 0-1 in Bunnies Room; Ages 2-3 in Tigers Room; Age 4 in Elephants Room; Grades K-1 in Lions Room; Grades 2-3 in Room 305; Grades 4-5 in Room 306

**Teens** Chapel

**Sunday evening** | 5-6:30pm

**Explorers** Children age 5-5th grade, Fellowship Hall and classrooms. We welcome children to experience gospel living and discipleship as they build relationships with one another and with the leaders of their small groups.

Contact: Erin Furgerson at erin.furgerson@alexandriapres.org.

**PROTAS** Teens 6th-12th grade  
Connect each week in community with your peers — the schedule includes games, worship, small group discussions, a short devotion at a teen level, and more. Discipleship groups are also meeting during the week.  
Contact: Adam LeRoy at adam.leroy@alexandriapres.org.

## ADULT EDUCATION

**Sunday school** | 10:30-11:30am

*Jesus in His Middle Eastern Context, Led by Elder Gary McGee, Room 302/303.*

This 10-week course will focus on Jesus and the women with whom he interacted, as well as, a selection of His parables. The Gospels and the events they recorded were written in a particular environment that included certain styles, language, morals, and customs specific to their time. To come to a more full understanding of their meaning, those attributes must be considered in the interpretation. Jesus was a metaphorical theologian. His primary method of creating meaning was through metaphor, simile, parable and dramatic action rather than through logic and reasonings. He created meaning like a dramatist and a poet rather than like a philosopher. To unlock the secrets of His actions, statements and metaphors, we should realize that when taken in the context of the culture in which they were delivered, the gospels can provide new meanings that otherwise would be missed. We must realize further that this is not just the Word of God, but the Word of God spoken to men in history. And finally, we must distinguish what meaning or meanings can be attributable legitimately to the person of Jesus and his teachings.

\*The source material for this course will be the scriptures and “Jesus Through Middle Eastern Eyes” by Kenneth E. Bailey

*A Study of Colossians, Led by Elder Ryan Furgerson, Room 104.*

Please join together for a 9-week journey through the Apostle Paul's letter to the Colossians. This four-chapter book is easy to read in one sitting, and yet it provides stunning vistas of the perfections of Christ that few other New Testament documents can match. The Colossians needed to be reminded of the supremacy of Christ, as do we. In a world competing for our every waking minute, let us pray that this study will grip our hearts and lead us to more devoted lives magnifying Jesus.

**Sunday Evening** | 5-6:30pm.

*Discipleship & Mentoring: Filling to Overflow, Led by Staci Root, Lynn Streett, and others, Room 104 and Zoom (link in APC email).*

Imagine our cups being filled so abundantly that they overflow to others! Spend 6 Sunday nights between November and January exploring ideas of discipleship and mentoring in the Body of Christ. We'll look at foundational concepts from various resources including “Growing Together” by Melissa B. Kruger, hold conversations with APCers involved in discipleship, and utilize a small group practicum to encourage one another's faith. Come as often as you can.

*Early History of Christianity, Led by Elder Jim Taft, Chapel and Zoom (link in APC email).*

Over the course of six weeks, we'll examine some of the key milestones as we witness the spreading flame of Christianity -- from the early days described in the book of Acts up until the time of the Reformation. We'll examine how God used ordinary men and women in extraordinary ways and ordered events to ensure that the Gospel spread from Jerusalem to Judea and Samaria and to the ends of the earth.

## CORPORATE PRAYER IN 2022

**Every Sunday, 8am—Chapel or via Zoom.** Praying for our Worship Service.  
**Second Saturday of the month, 9am—Zoom.** Praying with our Elders for our church.  
**Third Saturday of the month, 11am—Zoom.** Praying with the Prayer Committee.  
**Fourth Sunday of the month, 5pm—Zoom.** Praying with our church community.  
**Intercessory Prayer Team.** Contact Pastor Tom Holliday for details.

January 9, 2022

unchanging  
truth.  
changing  
lives

Alexandria Presbyterian Church is a welcoming community of believers, rejoicing in the gospel, transformed by its power, and responding with grateful hearts in service to our God and world. We long to taste the glory of God in such an astonishing way that the city of Alexandria will be drawn to the majesty and mercy of our great God. It is our desire that our worship will serve as an authentic model to our city of the possibilities for transformation of individuals, families and a city encountering the glory and grace of God.

# Holy Worship Service

## GOD INVITES HIS PEOPLE TO WORSHIP

### ■ prelude | *Praise Team*

### ■ call to worship | *Tom Holliday, Senior Pastor*

*Psalm 29:1-2*

<sup>1</sup>Ascribe to the Lord, O heavenly beings,  
ascribe to the Lord glory and strength.

<sup>2</sup>Ascribe to the Lord the glory due his name;  
worship the Lord in the splendor of holiness.

### ■ song of praise

#### Holy Is the Lord

We stand and lift up our hands  
For the joy of the Lord is our strength  
We bow down and worship Him now  
How great how awesome is He

*And together we sing*

*Ev'ryone sing*

*Holy is the Lord God Almighty*

*The earth is filled with His glory*

*Holy is the Lord God Almighty*

*The earth is filled with His glory*

*The earth is filled with His glory*

It is rising up all around

It's the anthem of the Lord's renown

It's rising up all around

It's the anthem of the Lord's renown

Chris Tomlin, Louie Giglio; © 2003 sixsteps Music (Admin. by Capitol CMG Publishing), Vamos Publishing (Admin. by Capitol CMG Publishing), worshiptogether.com songs (Admin. by Capitol CMG Publishing); CCLI Song # 4158039

### ■ prayer of adoration

## GOD'S PEOPLE RESPOND

### ■ scripture reading | *Amy Weld*

*Luke 5:1-11*

#### Jesus Calls the First Disciples

<sup>1</sup>On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

### ■ the nicene creed

*Please stand and read in unison.*

We believe in one God, the Father Almighty,  
Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father; by whom all things were made;  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead, and the life of the world to come. Amen.

### ■ farewell

### ■ congregational prayer

### ■ offertory prayer | *Sarah Field*

### ■ song of preparation

#### Speak O Lord

Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory

Teach us Lord full obedience  
Holy reverence true humility  
Test our thoughts and our attitudes  
In the radiance of Your purity  
Cause our faith to rise  
Cause our eyes to see  
Your majestic love and authority  
Words of power that can never fail  
Let their truth prevail over unbelief

Speak O Lord and renew our minds  
Help us grasp the heights of Your plans for us  
Truths unchanged from the dawn of time  
That will echo down through eternity  
And by grace we'll stand on Your promises  
And by faith we'll walk as You walk with us  
Speak O Lord till Your church is built  
And the earth is filled with Your glory

Keith Getty, Stuart Townend; © 2005 Thankyou Music (Admin. by Capitol CMG Publishing); CCLI Song # 4615235

*At this time, children 5 years old through 2nd grade are dismissed for Children's Church. Parents: at the end of the service please promptly pick up your child from the Children's Church room.*

## GOD FEEDS HIS PEOPLE THROUGH HIS WORD

### ■ sermon scripture reading

*Isaiah 6:1-8*

#### Isaiah's Vision of the Lord

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

#### Isaiah's Commission from the Lord

<sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

### ■ prayer for illumination

### ■ sermon | *Tom Holliday, Senior Pastor*

#### "Encountering the God Worthy of Our Worship"

*Sermon series: Revelation and Response*

## GOD'S PEOPLE RESPOND

### ■ song of response (part 1)

#### Alas and Did My Savior Bleed *verse 1*

Alas and did my Savior bleed  
And did my Sov'reign die  
Would He devote that sacred head  
For such a worm as I  
Was it for sins that I had done  
He groaned upon the tree  
Amazing pity grace unknown  
And love beyond degree

*My God why would You shed Your blood*

*So pure and undefiled*

*To make a sinful one like me*

*Your chosen precious child*

## GOD FEEDS HIS PEOPLE THROUGH HIS TABLE

### ■ sacrament of the lord's supper

#### *Explanation, Invitation, Participation*

*All baptized Christians who are members in good standing of a church that proclaims the Gospel of Jesus Christ are invited to participate. Children who have been admitted into the church as communicant members are invited to participate as well. If you have any questions, please ask one of our pastors or elders.*

## GOD'S PEOPLE RESPOND

### ■ song of response (part 2)

#### Alas and Did My Savior Bleed *verses 1-2*

Alas and did my Savior bleed  
And did my Sov'reign die  
Would He devote that sacred head  
For such a worm as I  
Was it for sins that I had done  
He groaned upon the tree  
Amazing pity grace unknown  
And love beyond degree

*My God why would You shed Your blood*

*So pure and undefiled*

*To make a sinful one like me*

*Your chosen precious child*

Well might the sun in darkness hide  
And shut his glories in  
When Christ the mighty Maker died  
For man the creature's sin  
Thus might I hide my blushing face  
While His dear cross appears  
Dissolve my heart in thankfulness  
And melt my eyes to tears

Bob Kauflin, Isaac Watts; © 1997 Sovereign Grace Praise (Admin. by Integrity Music); CCLI Song # 2164908

### ■ benediction

### ■ announcements | *Matt Coombs, Executive Director of Ministries*