

WELCOME

Welcome, we are glad you're here! Please silence all electronic devices.

As you are able, please sit toward the front and move to the middle of the row. Please try to leave no empty seats between families sitting on the same row.

Se ofrece traducción al español cada domingo durante el servicio de la 9am. Para más detalles acercarse a alguno de los ujieres.

Spanish translation is offered every Sunday during the 9am service. For more details, approach one of the ushers.

Assisted Listening System is offered every service. Ask a sound tech for assistance.

A simulcast of the worship service will also be available in the Main Level Adult Education Room (Room 112). You may view and hear the full service from this room with others that use this space. As you consider your family's needs during worship, please feel free to use this area to continue your worship!

Nursing Mothers Room available downstairs near the fellowship hall in room 009. You may view and hear the full service, while comfortably nursing and caring for your child.

Nursery is available downstairs for newborn to age 4. Children age 5 through 2nd grade are welcome to continue worship in Children's Church following the offertory song.

Large Print Bulletin Available. See one of the greeters for the large print bulletin.

WEEKLY ANNOUNCEMENTS

Vision 2026 Resources. Booklets were handed out on March 2nd. If you didn't receive one, stop by the resource table in the lobby to pick one up. Other resources are available at the table in the lobby and downstairs between services. New items are being added weekly.

Women's Tuesday Night Bible Study. Join us as we meditate on the life and death of Jesus during Lent—the six weeks leading to Easter. We'll journey through the book of Mark on Tuesday nights from 7:30-9:00pm at the church and draw from Tim Keller's book, Jesus the King, as a guide. The study will start on Tuesday, March 4 (the day before Ash Wednesday), conclude Tuesday, April 8, and will be co-led by Amy Weld, Christina Renenger, and Staci Root. For more information or to let us know you'll attend, contact Amy Weld at amyhweld@gmail.com.

Men, it's that time of the year for good fellowship, food and encouragement. Our men's spring breakfast is March 22 from 8am-10am. We had a great time together last fall so you don't want to miss the opportunity for connecting and getting to know each other better. Our very own Marc Allen will share with us! Check your calendar and register in 'APC Sign-Ups!'

Missions Dinner, April 6 at 5-7pm. Join us on April 6 for our upcoming missions dinner. The theme for the 2025 dinner is 'On Mission' — Creating a culture of APC disciples on mission for Christ. Find out how you can be 'On Mission' for Christ, where you are right now. During the evening we will hear from a few of our APC-supported missionaries, listen to testimonies of impactful engagement while on mission, and share in conversation with others over dinner. More details and the registration link will be provided soon.

Seeking Donations of Cars. The Deacons and Deaconesses are assisting several individuals in the APC congregation who would greatly benefit from receiving a donated car for their use. If you have a used vehicle in good working condition with a few years of life left on it that you are willing to donate, please contact apcdeaconsanddeaconesses@alexandriapres.org. Your donation will be tax-deductible and greatly appreciated.

Seeking Men and Women Willing to be Part of APC's Transportation Ministry. As you may know, APC maintains a transportation ministry to help folks without a car or unable to drive get to church, doctor's appointments, and other priority needs. We currently have a number of APC volunteers who have graciously given of their time to be part of this ministry, but we need more. We especially need people who are available to drive during the week, when doctor's and other appointments come up. The more volunteers we have, the more we can spread the workload among several of us. Volunteers may be asked to complete the APC Congregational Care & Safety trainings for serving with children or with vulnerable adults. If you'd be interested in this ministry, please contact deaconess Emily Kinch at emily.kinch@alexandriapres.org.

APC Women's Retreat at Meadowkirk —May 2-4. Women of APC, we invite you to join us for a weekend at the lovely Meadowkirk Retreat Center in Middleburg, VA. Whether you are new to APC or have been around for years, our prayer is that you will find this to be a weekend of enjoying sweet time with the Lord both in worship and solitude, being blessed by our speaker, deepening existing friendships, and forming new ones as we fellowship and feast together. Please join us in prayer as we anticipate how the Lord will work during our time together. For more information and to register, click the link in the APC email and "APC sign ups" or in the Fellowship Hall today. Space is limited, so we encourage you to sign up as soon as possible!

GIVING AT A GLANCE

July 1, 2024 - February 28, 2025

Giving: \$1,963,272
Budget: \$1,835,000
Difference: \$128,272
Percentage: 107%

SUNDAY MORNING MINISTRY WORKERS

Hospitality
Nursery

This Week: Allison Bolling and Emily Kerski

This Week (9am): Jon Blank, Lina Gentry, Sharon Holliday, Tom Mood, Joe, Mckinzie, Anna, and Paul Newman, Abbie and Ellie Olsen, Tom and Amanda Petelik

This Week (11am): Cindy Cai, Matt Coombs, Frank Girgenti, Caitlin Jolly, Eleanor Nagy, Allison Rivera

Next Week (9am): Didier Balagizi, Leslie Bridge, Catherine Chae, Owen and Edwin Gentry, Drew and Sally Lindsay, Rob and Shauna Pittman, Jackie McCauley, Amy and Everly Murr, Madison Newman, Susanna Root

Next Week (11am): Flora Chipana, Juliet Edem, Gina Mitchell, Tom Mood, Stacey Stephens, Carmen Rives, Angel Tinev

Children's Church

9am: Bryant and Lynn Streett

11am: Phoebe Drybola, Stephanie Olsen

Tech Team

Chris McGahey, Joey and Bailey Rolland

Greeters

9am: Ryan Furgerson, Mike and Vicki Gutshall, Lindsay Hutter, Ginger Horton, Jeannine Mood

11am: Mary Baird, Maggie Cho, Sara Eppright, Jeannine Mood, Chris Nelms

KEY EQUIPPING

Key Equipping is meeting tonight at 5pm. APC offers an array of classes for all ages on Sunday evenings for further spiritual development and equipping disciples of Christ.

Covenant Kids Ministry: Children 2 years old - 5th grade, Lower Level (Nursery for 1 & under). Children learn foundational truths about God and the Gospel story. We experience what it looks like to love God and love others in community with our worship, small groups, teaching, games, fellowship, and dinner! Contact: Erin Furgerson at erin.furgerson@alexandriapres.org.

PROTAS Youth Ministry: Teens 6th-12th grade, Upper Level. Connect each week in community with your peers — the schedule includes games, worship, small group discussions, a short devotion at a teen level, and dinner. Contact: Adam LeRoy at adam.leroy@alexandriapres.org.

Adults: Adults of all ages. Come to learn, study, pray, and be transformed as each class offers opportunities to be equipped as a disciple of Christ. No meals provided for adults. Classes offered:

Walking in the Spirit (WitS) taught by Pastor Tom and Sharon Holliday, Room 201. (Registration closed).

This is a 10 week in-depth study of the person and work of the Holy Spirit.

Becoming More Like Jesus taught by Tom Tarrants, room 112.

(Open to all)

When we are born again, we become disciples of Jesus and enter a lifelong process of transformation into his image. Through the gospels Jesus both teaches and demonstrates the essential keys to this life-changing spiritual journey. In this co-ed class we will learn from Jesus some of the vital keys to faithfully following him, becoming more like him, and bearing fruit for God's glory. Discussion is encouraged and reading of 10-15 pages before each class is required.

Isaiah taught by Elders Aaron Renenger and Bryant Streett, room 114.

(Open to all)

Isaiah has sometimes been called The Fifth Gospel, anticipating as it does the coming of Jesus and the consummation of Christ's kingdom. Isaiah is about the Holy One of Israel's relationship to his people throughout the arc of history. In its pages, we glimpse the unfathomable holiness of God, the deep rebelliousness of humanity, God's covenant love for his people, the promise of the coming Messiah, and God's plan for redemption of the world. It is a book filled with terrible judgment and unsurpassable hope and promise. Join us for this 11-week course as we come to know both God and ourselves better through the lens of Isaiah.

Connect With
APC



APC
Sign ups



Give
to APC



Vision 2026
Webpage



Sign-ups for all events can be found in the QR Code above titled, "APC Sign-Ups."

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unchanging
truth.
changing
lives

Alexandria Presbyterian Church is a welcoming community of believers, rejoicing in the gospel, transformed by its power, and responding with grateful hearts in service to our God and world. We long to taste the glory of God in such an astonishing way that the city of Alexandria will be drawn to the majesty and mercy of our great God. It is our desire that our worship will serve as an authentic model to our city of the possibilities for transformation of individuals, families and a city encountering the glory and grace of God.

Holy Worship Service

GOD INVITES HIS PEOPLE TO WORSHIP

■ prelude

■ **call to worship** | *Josh Diack, Associate Pastor of Congregational Life and Missions*
Jeremiah 17:14-16

Jeremiah Prays for Deliverance

¹⁴ Heal me, O LORD, and I shall be healed;
save me, and I shall be saved,
for you are my praise.

¹⁵ Behold, they say to me,
“Where is the word of the LORD?
Let it come!”

¹⁶ I have not run away from being your shepherd,
nor have I desired the day of sickness.

You know what came out of my lips;
it was before your face.

GOD’S PEOPLE RESPOND

■ song of praise

Come Ye Sinners, Poor and Needy

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and pow’r.
He is able, He is able; He is willing, doubt no more.

Come, ye thirsty, come and welcome, God’s free bounty glorify:
true belief and true repentance, every grace that brings you nigh.
Without money, without money, come to Jesus Christ and buy.

Come, ye weary, heavy laden, lost and ruined by the fall;
if you tarry till you’re better, you will never come at all.
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;
all the fitness He requireth is to feel your need of Him.
This He gives you, this He gives you; ‘tis the Spirit’s rising beam.

I will arise and go to Jesus; He will embrace me in His arms;
in the arms of my dear Savior, O, there are ten thousand charms.
In the arms of my dear Savior, O, there are ten thousand charms.

Words by Joseph Hart, 1759, Caleb Jarvis Taylor, 1804; Music ARISE from W. Walker’s The Southern Harmony, 1835; © Public Domain; CCLI Song # 22111

■ prayer of adoration

GOD FEEDS HIS PEOPLE THROUGH HIS WORD

■ scripture reading | *Tom Petelik*

Galatians 5:13-25 (pg. 916)

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

GOD’S PEOPLE RESPOND

■ **testimony** | *Tom Petelik*

■ song of praise

He Who Is Mighty

O the mercy our God has shown to those who sit in death’s shadow.
The sun on high pierced the night; born was the Cornerstone.
Unto us a Son is given, unto us a Child is born.

*He who is mighty has done a great thing;
taken on flesh, conquered death’s sting,
shattered the darkness and lifted our shame.
Holy is His name.*

O the freedom our Savior won; the yoke of sin has been broken.
Once a slave, now by grace no more condemnation.
Unto us a Son is given, unto us a Child is born.

Now my soul magnifies the Lord; I rejoice in the God who saves;
I will trust His unfailing love; I will sing His praises all my days.

Words and music by Kate DeGraide and Rebecca Elliott; © 2014 Sovereign Grace Praise, Sovereign Grace Worship (Admin. by Integrity Music); CCLI Song # 7031870

■ **farewell** | *Lee and Sarah Huntington (9am)*

■ **congregational prayer** | *Elder Shant Boyajian*

■ **offertory prayer** | *Chris Weld (9am); Sarah Lynch (11am)*

■ presentation of tithes and offerings

Children ages 5 through 2nd grade are now invited to continue worship in Children’s Church. Children should exit the Sanctuary using the door to the left of the stage.

Parents: to pick up your children, go down the main stairwell and turn right into the nursery. Follow the signs to Children’s Church.

GOD FEEDS HIS PEOPLE THROUGH HIS WORD

■ sermon scripture reading

Mark 5:21-43 (pg. 789)

Jesus Heals a Woman and Jairus’s Daughter

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him.

And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, “If I touch even his garments, I will be made well.” ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

■ prayer for illumination

■ **sermon** | *Josh Diack, Associate Pastor of Congregational Life and Missions*
“The Hope of the Hopeless”
Sermon Series: The Gospel According to Mark

GOD’S PEOPLE RESPOND

■ songs of response

Heal Us

*Heal us, Emmanuel, here we are; we long to feel Thy touch.
Deep wounded souls to Thee we fly; O Savior, hear our cry.*

Our faith is feeble, we confess; we faintly trust Thy Word.
But will You pity us the less? Be that far from You, Lord!

Remember him who once applied with trembling for relief.
“Lord, I believe,” with tears he cried, “O help my unbelief!”

She too, who touched You in the press and healing virtue stole
was answered, “Daughter, go in peace; thy faith has made thee whole.”

Like her, with hopes and fears we come to touch You if we may.
O send us not despairing home; send none unhealed away.

Words by William Cowper; Music by Kevin Twit and Lucas S. Morton; © 2015 Kevin Twit Music, Lucas Morton Music; CCLI Song # 7079488

Come to Jesus (Rest in Him)

Are you weary, heavy laden? Come and lay your burdens down.
Jesus calls you, Jesus draws you; rest in Him.
He is gentle, He is lowly, He delights to bring us peace;
tender Shepherd, mighty Savior; rest in Him.

*How sure His compassion for us, O how deep is His love,
so come, come to Jesus and rest in Him.*

Are you hopeless, are you guilty, caught in shame for all your sin?
He pursues you to forgive you; rest in Him.
He has paid for every failure, mercy flows in endless streams;
come and follow, freedom calls you; rest in Him.

Are you waiting in your sorrows for this broken world to heal?
He is coming, soon returning; rest in Him.
We will see Him, we will know Him, O what heights of grace revealed:
from His kindness, every promise then fulfilled.
Trust in Jesus; He will keep us to the end.

Words and music by Jordan Kauflin and Matt Merker; © 2021 Getty Music Publishing, Jordan Kauflin Music, Matthew Merker Music (Admin. by Music Services, Inc.); CCLI Song # 7197940

■ dismissal

Leader: Let us go forth and serve our city and our world as those who love the Lord and Savior Jesus Christ.
All: We will go forth and serve our city and our world in the name of Christ.

■ benediction

■ **announcements** | *Shannon Allen, Director of Women’s Ministries*
Nick Carter, Operations Manager